

# Beyond This Irradiated Dystopia



**INPOWER MOVEMENT'S**  
**CAL WASHINGTON** discusses  
**DANGEROUS TECH & OCCULT**  
**LAW** with **DIGITAL SURVIVOR**  
**RUSSELL CAVANAGH**

**This e-book is effectively the transcript of an interview between Russell Cavanagh of Digital Survivor and Cal Washington of InPower Movement.**

**You can access the original audio version of this discussion - recorded on March 14, 2019 - on this link: <https://thedigitalsurvivor.files.wordpress.com/2019/03/rep2-bass-digital-survivor-interview-with-cal-washington-of-inpower-movement.mp3>.**

**CAL is the founder and leading figurehead of InPower Movement, an organisation researching and offering solutions to a myriad of problems created by smart meters and other wireless technology.**

**Visit [inpowermovement.com](http://inpowermovement.com) to find out more.**

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**Visit [digitalsurvivor.uk](http://digitalsurvivor.uk) to find out more.**

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**Russell Cavanagh, March 2019**

## - Audio Interview Transcript -

### **Russell Cavanagh:**

Cal Washington – InPower Movement – your movement is obviously very crucial at this time when there's a lot of issues to do with electromagnetic field radiation.

Can you tell me a bit more about yourself and how you got involved in starting the InPower Movement?

### **Cal Washington:**

Well, I was just a normal guy, a construction worker, and musician. I had a family, and I ended up in court, and my life took a detour that I wasn't expecting, and one thing led to another.

I had to learn what was going on in the court because it wasn't what I thought. But I could tell that there was something going on so I just kept holding my ground and trying to figure out what was going on, and learn a bunch of different methods that are out there on the Internet.

And I met a lot of people. Through them, I learned what they had to offer, tried it, and got the results; and if they were bad results, like I ended up in jail, or something like that, then I stopped doing that and moved to the next thing.

So, it was a lot of trial and error.

Then when I found out about commerce, that's when things changed.

**RC:** I used to work in civil law in Britain and it would mostly be things like consumer credit and some housing law. I had been looking at Divine Law, and stuff like that.

I can actually see from my minuscule low-frequency history in law that there is a lot of sense in a lot of the stuff that you're saying. I'm a great believer in the Bible, as well, which I think kind of helps.

So in terms of the InPower Movement, what you're doing with it, how did it manifest into a movement? And what's the issue with smart meters?

**CW:** Well, through my court experience some remarkable things happened and it hit the news. People were stepping down, and so the notoriety got around and I met a lot of people. A lot of people sought me out, to try and figure out what I was doing.

**RC:** How did people find out about you?

**CW:** They would just hear through the grapevine that the things that I was doing would end up in the newspaper, and that kind of thing. So there was a definite correlation to – whatever I was doing and the way it was working.

Judges were running out of the room, court cases shut down, that kind of thing, so people started to seek me out to try and ask questions, learn, and one of those guys was Josh, and so we met years ago –

**RC:** Josh Del Sol, yes?

**CW:** Yeah, so we became friends and through the years he found out about the smart meter thing and then did his movie. And I was aware of it and I think I even had a bit part in it, and, you know, it got a lot of accolades.

But then he came back to me and said, “You know, I’m helping with the problem but what’s the solution? Is what you did way back then, can you do it for the meters?” And I went, “Yup”, and so that’s how it came about. And then one thing has led to another and now we’re here.

**RC:** That’s a bit fortuitous and a marriage of what he wanted and what your experience was then.

**CW:** Well, I wouldn’t say fortuitous. When I look back, I can see a path that I was on that I didn’t really want, but I was on it and I was brought up for it.

When you look back at all the things that have happened, there’s definitely an unseen hand that has guided me in this, it’s not something I chose, it was more like I was chosen to do it.

**RC:** Just briefly, for Digital Survivor.uk, visitors and the whole thing with smart meters, obviously there’s the issue that they’re sending unhealthy fields and RF frequency pulses. They are trying to connect to a much bigger grid.

But that’s the technical side of it. There’s also a civil liberty and sovereignty issues where these things have been foisted upon people and so that’s bringing a context into what you’re saying.

**CW:** Yes, so here's the thing. What they've done is, it's a worldwide agenda, and they have other agendas, too. This is just one aspect of what they're doing.

And those that understand the Bible can glean who it is that's doing this. It's not flesh and blood, it's coming from higher up.

But what they did is they're deploying a military weapons system, but they've done it in a commercial way. It's not standing armies that are moving the weapons, it's utilities and smart phone companies and it's all commercial.

Everything they're doing is in a commercial way. So you can't force commerce on people, that's the thing.

So they've gone into the old Lex Mercatoria and they are using tacit agreement: if you didn't say no, then you've said yes.

So a guy like me that came up and learned all that, and used it to great success, I can see what they're doing and that's their Achilles heel.

**RC:** So how did you learn this? Because it seems very esoteric.

**CW:** It's very esoteric.

**RC:** So how did you source your information, to find out what you were doing?

**CW:** [laughs] Again it was just my life, I had a pretty good Bible knowledge and then when I started learning commerce, I went, "this is all in the Bible, too, it's just written differently."

But it's the same principle, and so I went, “well these are a mirror of each other, then all of the things I’m seeing in the Bible must be also here, right?”

You start to figure it out, you put the puzzle pieces together, and then we just tried stuff.

And so it was trial and error, and so we would do a document. We would mention certain things, and all of a sudden there would be a reaction, a knee-jerk type reaction, and you go, “OK, it’s real.”

It was just like that, it was just a lot of trial and error, a lot of error, I got arrested, and military police at my house, all that stuff. I went through it the hard way and, I went from that sort of scenario for years, to the judges running out of the courtroom and shutting the court cases down and all that.

So, you could see that – it wasn’t working —and then it was.

**RC:** There are a lot of issues about the various levels of jurisdiction.

It’s usually the case that when a judge runs out of the room, he or she is doing that to change the jurisdiction. Was that the case with you, or was there a different aspect to that?

**CW:** No, the first time the judge ran out of the room, I believed that happened, but I didn’t understand that. Like I said, we weren’t coming from a position of knowledge, it was more of a position of trial and error.

So the judge ran out, and we had a private meeting with the prosecutor, and then they stood down, and then the judge came back, like they reconvened court.

But he didn't do anything, he just adjourned and passed it on, so it kind of went into limbo. Then they left me alone for over a year, and then they arrested me at work.

**RC:** So, basically, they're using a jurisdiction it would appear that most people seem ignorant of, this Lex Mercatoria, which is merchant law from the past?

**CW:** Yes.

**RC:** I mean, how did they get away with that, especially if they rely on a contract? A contract is offer, consideration, and then either acceptance or refusal, that's basic contract law.

So certainly when it comes to that, I've never seen anything like it, even in small print. What's happening there? It's like we're being kept in ignorance. Is it some kind of tacit consent?

**CW:** Here's the thing, there's a historical event that happened with Lord Mansfield, in 1765, and they fused the Lex Mercatoria into the Common Law, and just stopped talking about it.

But the judges were supposed to take judicial notice of the Law Merchant. And so, over time, over 250 years, it's still in there but nobody's talking about it. The judges know it's there and a few of the lawyers know. A lot of the lawyers don't know, but a few do.

And so everything is done in commerce, you just don't see it that way. They call it different things, but it's still just offer-acceptance.

**RC:** Given that consumers are consumers, and vendors are basically merchants, it does seem very, very, unequal. Are we consumers or are we being treated as something else that we don't know about?

**CW:** We've been made merchants through the birth certificate, and that's the thing that everyone tries to get away from, and I did, too.

When your parents registered you, and you took a – well, in Canada it's called an SIN number, a Social Insurance Number, but whatever your tax number is, that's your merchant number.

You are a merchant, and that's how they treat you. But you don't know that, and everybody tries to fight – “you can't make me a merchant!”. I did that for a long time, and it didn't work, and as soon as I went, “OK, I'm a merchant!” [*snaps fingers*]

**RC:** It seems like the stuff that ordinary people, including myself with my lower level background – it's almost like we want to fight this and we're fighting in a playground, and they're looking at it from a different aspect. Can you say more to that?

**CW:** My analogy is the board game that has white and black squares on it, and two games are played there: chess and checkers. They taught everybody to play checkers while they're playing chess.

And that's why you – when you're in there – you ask “why is that happening? That's against the law!”. But after you see Law Merchant, you go, “I get what's going on now!”

And it just becomes very crystal clear. And then as soon as you understand the game you're in, you start playing the game by those rules and you win every time.

**RC:** Who do these people answer to in terms of their jurisdiction? Can you talk more about the jurisdiction that we're working in?

**CW:** It's Law Merchant, and for those who understand that we're in a dimension and there's other dimensions, Law Merchant itself, looking at it objectively, is a balanced system.

It was only for merchants traditionally, and they all knew the rules, therefore nobody could take advantage. But if somebody's in ignorance, and is being treated as a merchant and they don't know they're a merchant, they'll just get killed in that system.

And so what I found as I was going up the ladder, that there's some entities that don't have any apparent oversight.

So, I used Law Merchant, and then I used the Bible, and I started mentioning archangels, and some specific ones, and the knee-jerk reaction was swift.

I went, "This is not some – you know – loosey-goosey belief." Because that's how I was. Angels are a nice thought, and I sort of believed in it, but now – it became – they're real, imminent, and somehow dangerous. And that's when I started thinking differently about archangels and all that.

**RC:** It seems very strange, if they have no other jurisdiction; it's like there is no obligation on them to have any sense of fairness at all.

It sounds like it's pure exploitation of knowledge and ignorance, and perception and ignorance.

**CW:** But technically, and if you understand the enemy, it's all technicalities. Technically, Law Merchant is balanced. That's what I'm saying.

You just looked at it objectively, once you understand it, it is balanced, it's self-correcting. It's only self-correcting if both parties understand what's going on.

**RC:** Right.

**CW:** That's how I got the results that I was getting; because I was in the game— doing the right things, and there's nothing they could do.

**RC:** It still seems to be a process. It's almost like a combine harvester, it's running through stuff and whatever goes with the wind, which sounds like most people, unless you're someone like yourself who's had that focus and understanding.

**CW:** Yeah, but, you know – *[laughs]* - I think people think that I came with this knowledge. I learned it the hard way,

went in there and ground and dug and got bloodied and bruised and jailed. And just kept going and eventually came across the thing that worked and that's all it was, and then once I saw something work.

I just explored that further, and then learned more and more and more. So, that's sort of the route. I came about it the hard way.

**RC:** Do these people – do they have any accountability to anyone?

**CW:** Yes. How it works is there is somebody and I think everybody knows who that is [*Queen of England*], who has taken an oath, and it's on the Bible.

So the Bible is the contract. Then they have gone and vilified that book so that – what I found is everybody has an opinion about it. And very few have read it.

**RC:** Is it OK to – in terms of naming people, I mean I'm kind of thinking Black Pope – Catholic Church, or are you talking higher than that?

**CW:** The Queen is the one who has taken an oath in order to have the possessions so it's a commercial contract. It's for a period of time, because you can read that in the Bible.

When the Israelites were enslaved it was always a 70-year period. But the one in Egypt was longer, it was hundreds of years. The one in Babylon was a 70-year period, and Daniel found that out, because, again they weren't saying anything, and just kept them as slaves.

Somehow he found it out, and he put it before the Watchers, which are a group of archangels, and there was an instant [makes swishing sound] change of position. Very swift. And so they went, one day they were slaves, the next day, "Get these people out of here – get them back to their homeland and rebuild their temple and give them all the gold out of the treasury!"

**RC:** Do you think the Queen of England knows all this stuff then?

**CW:** Oh yeah.

**RC:** I did read somewhere else that if you're in court – with the sovereign man, free man on land issues, and so on ... I've heard that if you say in court, to the judge that you are a flesh and blood man, that's the end of the matter. Any comment on that?

**CW:** Yes, the freeman on land – what I can tell you is, that I've helped a lot of people, and I've seen a lot of things, outside of my own cases, and then I have my own cases as well.

It has to do with who you are, rather than paperwork or a method. For those types of things, it works for some and doesn't work for others.

In Law Merchant, *[long pause]* – merchants, now you can take the document that we're offering and you don't have to have any knowledge. *[laughs]*

That's the beauty of it, because it's just straight contract. And as people read it more and more, we've found that they change. We're hearing that a lot, where people went, "You know, I read this thing 12 times and something's – I'm different now, I feel the authority that I have." It just changes.

That was not put in consciously by me, that's something else that's happening with this. So, that's what the document is meant to do, is to get people to internalize it and become who they're supposed to be here on this planet. We're supposed to have dominion, that's the contract.

**RC:** We're supposed to be servant kings, aren't we? Just for anyone who's watching this who doesn't know these things, most people think they live in countries, where countries are actually corporations, registered with the United States. I can't remember the name of it –

**CW:** The SEC.

**RC:** The FCC?

**CW:** Yes, SEC, the U.S. Securities and Exchange Commission.

**RC:** That's the one. So, it's like it's this mechanism which is up there and we're down here. Above us is only blue sky, and lots of chemtrails *[laughter]* and whatever else.

And so, what you've done is you've found a way in which we can put a mirror up to them and put it back in their face. And say what you're doing – this is what we're doing on the same terms and it's actually the Notice of Liability?

**CW:** Yes, what we're doing is taking the system that they've used, they've designed it, they've designed countries, all that stuff, money – money is an abstraction as well. We all believe in it but the planet didn't come with money, and no animals – no other animals or mammals or anything pays to live here. And we do.

**RC:** Fiat currency – to be warm, to have a roof over your head, maybe not to have food in your belly – it's like we're being sold a society. We've been given certain conveniences and granted certain – I say liberties rather than freedoms, because it's like there can be quite broad liberties but there does seem to be edges to where you can go with them.

This Notice of Liability how long have you been at this movement?  
How developed is it?

**CW:** We have the smart meter one for the UK, we have the smart meter one for Canada and US. We're working on the 5G one and the vaccination one for the US. We have one that's almost ready for Australia, and one that's almost ready for New Zealand.

**RC:** So you mentioned vaccination there, and I mentioned chemtrails, and we're talking about devices to alter magnetic frequency resonance, and of course we're all electromagnetic beings. This is huge. This is Revelation, End time, biblical flood event, not necessarily done by the man upstairs.

**CW:** We're at war and we just don't know it, and they're moving weapons in and we're agreeing to it. That's how they're doing it, and so if we get enough people to disagree in the proper way, because you can't disagree in Lex Mercatoria, you have to conditionally accept.

Once you understand that – everybody tries to say no - and you can't say no in that system. You have to say, “Yes, but...” or “Yes, if...” and that goes to the Biblical thing “settle with your brother on the way to court.”

You don't fight, you settle.

So all these things are biblical principles and Lex Mercatoria principles.

They're all the same thing. Sin – the word for sin is the same as the word for debt.

**RC:** Or else it means falling, doesn't it?

**CW:** Yeah, so it's all this – you can look at it from myriad points of view, but it's all saying the same thing. It's a matter of knowing who you are, knowing what you have to do, and then doing it.

**RC:** And yet when one is out there in the subway, if you're on public transport, or even in the street, so many people are looking at their scrying mirror. So many people seem to be buying into it, I mean, it does seem like it's a big job to do.

**CW:** The thing is, at a certain level, we're all one being. So, what I've also learned is that the story in the Bible about Israel can be extrapolated down to one person's experience.

So all the different personalities, as they were coming out of Exodus, and all the things that happened there, and all the discord, that all happens on a singular basis. We all do it. We all do things and then we say– “Why did I do that?” And you can also extrapolate it out to the whole human race. The whole planet.

And because of what's called the hundredth monkey syndrome, you don't have to have everybody wake up, just a critical mass. They know this, and so they've been manipulating us through that principle for eons. It's about getting a critical mass to do something and then the whole organism changes, it just goes like a flock of birds. If you're in the flock, you can't not do what the flock does. It all moves at once, and it becomes a separate entity unto itself. When the bird moves away from the flock, then it can do whatever it wants, but as soon as it gets into the flock, it becomes part of the flock.

**RC:** What I find interesting is obviously the 5G thing at the moment. It almost seems like a pretty desperate measure on their part. They have all the tech media, almost all the mainstream media, which, of course, is more than happy to accept some box. It's advertising revenues down and all the rest of it, and this is why you want it.

With the 5G it's kind of like battle-field equipment, military-grade equipment. It's almost like they're wiring a building for demolition.

I'm not very fond of social media, but if you look, for example, on Twitter, all the industry stuff, there are very few people retweeting it and saying "oh that's great, that's great."

It's like they're shoving this message that says, "You want this, you want this, you want this." And it doesn't seem like anyone's consciously agreeing they want it, but you've got all this great equipment, which is Armageddon-scale, and it's basically so that you can download something.

**CW:** Yeah, I know, that's what they're claiming, but, see, that's the thing, once you understand Lex Mercatoria you can see this is a tacit agreement contract.

So, all they have to do is keep putting the offer out there, and if you don't say "No" in the correct way, or you don't conditionally accept, then you've accepted.

**RC:** They have to pretty much tell you what they're doing in one sense, so that you willingly want to want it – presumably by agreeing to that smart meter, or buying that 5G phone, or agreeing to destroy all the oxygen molecules in the room.

**CW:** Yeah, that's the thing, it's Lex Mercatoria; it's tacit agreement, you put the offer out there and if nobody says "no" in the correct way, or conditionally accepts it, then you've unconditionally accepted it. That's how Lex Mercatoria works.

And I know it sounds a little bit backwards and everything, but if you understood it, it makes sense. And that's the problem, you're going to have to kind of learn it and then everything starts to make sense.

I know you're probably thinking they can't do that. Well you can do that in Lex Mercatoria, because it's the way the merchants were able to – on an international level — have a system that could work with all different laws and different monies, and they had to have a way to settle disputes very quickly because people were going out on the next tide on a boat, or they were moving to the next fair. It was a very transient group of people so they had to have systems that were very efficient and very quick. And that's what it is.

So now in court what they call that is "summary judgment." But it's Lex Mercatoria. They just disguise it and call it different things.

You don't have to prove things anymore, like in the Common Law. Summary judgment has to be quick quick, quick, quick. And then when you understand how they're making money off of all this, it's all just commercial.

**RC:** We can join in their game, in a sense, with the Liability.

What are the steps? Where does it go from the initial Notice of Liability, and do you have any slightly more specific examples? For folks who think this is absolutely wild stuff, which it is.

**CW:** Let me think....well, your summons is an offer, and then they have to get you to agree, like when you come into court. And everybody sort of gets what's going on but they just don't understand what it is that's happening. They think it's something, but until you see what it actually is, you try and fight it and the minute you fight, you've lost.

You can't disagree. It always has to be an agreement and this is a biblical principle. It's in the Bible, you have to settle, and it's also in Lex Mercatoria.

You have to come to an agreement, so the thing to do is to understand that everything that happens is an offer, and you have to have to treat it as an offer and conditionally accept it.

So, if they say, "I want to put all this weaponry up and zap you." You go, "OK, I see you want to put all this weaponry up, I will let you do that if you can prove it's safe."

"If you can't prove it's safe, then you owe me X amount of dollars."

In old commerce, somebody could come up with a claim saying, "Yeah, that guy owes me 1000 £ or whatever, and what you would do is go, "Yes, I will agree to that 1000 £ if you can prove it. If you can't prove it then you owe me £2000."

So it will self-correct. No merchant would try and take advantage of another merchant because it would double back on them.

**RC:** So basically it goes back to what you were saying, you can't say "no." If you really don't want it, you have to make a counter that basically is going to be unacceptable to them, yeah?

**CW:** Yes! But because they put the offer out, they have to agree to your counter, and if they go silent, it stands.

That's the thing. That's why no merchant, if they were out with other merchants, would ever try this. Because it would double back on them, but if you made people merchants and then didn't tell them, and then you used it on them, and they don't know what to do, then you can take advantage.

**RC:** It's one big scam!

**CW:** Pardon me?

**RC:** It's one big scam.

**CW:** Yeah!

**RC:** Yeah.

**CW:** It's a scam only because of our ignorance. But technically, see when the enemy – I'll just say – when Lucifer's up there in the court room, and he's just going blah, blah, blah... They call him the accuser of the brethren, going blah blah blah blah.... Lucifer: "No, everything's balanced, they're just not doing it right, and you know, it's right there in front of them!", and once you see it [*laughs*] and they're [the men and women] are not obeying God's Bible, for example where they're supposed to settle....they just keep going, "No!". God would have to be just and would say, "Yes, you're correct."

**RC:** In terms of law merchant, is that an effective way of avoiding the court system?

**CW:** Yes, it's above the court system. The court system is subject to it. The courts are all commerce as well, so they're corporations. They are subject to it, that's why the judge thinks, what do I do? He's playing above where I'm at—he can sue this the entity that is supposedly protecting me. I'm exposed, that's the thing.

**RC:** Certainly in Britain, even if you've got a lawyer, what you call an attorney, they're actually an officer of the court, and there are court fees, everything's got fees. It's not even a service of the public to right wrongs and to correct ...

**CW:** Everything's about money. EVERYTHING. It's just a business that looks like it's creating or enforcing justice. It's not, it's a business, and they just turned everything into a business, and they've amassed great wealth, that's how they are able to put this weapons system up, it's been a long-time plan.

**RC:** So, ordinary people can use these Notices of Liability, you've done a template, haven't you?

**CW:** Yes. The beauty of it is, it's like a perfect storm. They're the ones who turned us all into merchants. They're the ones who have put this weapons system up using commercial means instead of military.

It's not armies, it's not countries. It's corporations. They're the ones who are using Lex Mercatoria in with the tacit agreement to get this through, and therefore, tit for tat!

We're actually taking the snake and feeding its own tail to it.

**RC:** So what we ordinary mortals need to do really is get up on our hind legs and actually start to use this stuff.

**CW:** Yeah. Like I said, you got to understand who you are, and try to realize what's going on and then do something. If you don't do something, then you've agreed to the status quo.

**RC:** Which is basically one of the most profound lessons in the Bible, isn't it? It's knowing who you are and how you relate to your spirituality – who the person is underneath even your name – as a being.

**CW:** Yes. Because you have a different name up in those other realms, and you know, this is all – this is all a – I don't even know what it is. It's some kind of matrix thing that we're in, for whatever reason.

We've found ourselves here, but there is a way out and it's written in the Bible. There's enough stories in there to give you the analogies of what's going on here, so that you can glean what it is to do, and how to get to the promised land.

**RC:** I pray every night, and I never ask for anything but God grant me some grains of wisdom. With our Father in the highest, I ask why did

you put me in this meat suit? With 5 or maybe 6 senses in a world that's got three, maybe four dimensions at a time.

So are these people, that are watched by the archangels, are they seeing or experiencing different dimensions, different senses?

**CW:** Yeah. It's sort of come clear. We have a lady who has done a tremendous amount of research on 5G, and I asked her the question, "Is this whole technology thing above what man could put together?" And she said, "Yes, this is beyond any sort of a technological knowledge of man."

**RC:** Leap?

**CW:** Yeah, there's more going on here so – there are the beings who are in control, or think they are in control, or claiming they're in control, and they do have access to those higher realms.

**RC:** So is it the kind of people like those who go to Davos every year, or to Bilderberg, or is it higher than that?

**CW:** Well, it's pyramid, so your Bilderbergs are fairly high up the thing, but it ends up at a one eye at the top, that – we've all seen.

They're putting it right out there, and depending on where you're talking, it's all part of the same structure.

The Bible says "We wrestle not with flesh and blood." It's rulers in high places, it's other dimensions. They're not beings that are apparent here.

**RC:** So it's like that space between the top and the bottom -- the pyramid that's on the US dollar -- is that some kind of void of ignorance that allows them to control us?

**CW:** Yes, well, here's what I said earlier in the conversation. I said there's one person that I can see who has taken an oath as the cross-over between those beings, and it's the demarcation point.

**RC:** And that person took an oath on the 1611 Bible, yeah?

**CW:** Yes, she had to hold the Bible and she had to swear on it and she has to defend it, all that stuff.

The Bible becomes the contract. And then they've just gone out and vilified it, to the point that people just don't want to read it. They think it's some nasty, evil book. It's been used that way.

I've been trying to get people to just -- drop your opinions, because they're not your own, and look at the thing objectively. Without any religion added to it, no structures, no organizations, just read it.

**RC:** From my personal point of view, I'm not keen on churches, I'm not keen on religion, because it's manifestations of man and we are living in a time where the Bible tells us that we are many of one.

Yet we create governments through, for example, democracy and we now worship the state as god, and that god is basically one of many, which is a total inversion of what the Bible is saying.

**CW:** Yes. But the beauty of what's happened here, and trust me, it's not my smarts, I just can see it, and I was trained – brought here, trained up to be here. What I can see is something very elegant and beautiful and powerful and we can *[laughs]* quickly jump through all the hoops without all a bunch of learning and get right to the source of the problem, because they opened it up that way.

The “problem” has opened themselves up because of the way they're doing this.

**RC:** So, how can people access what you're offering?

**CW:** It's on our website, it's [InPowerMovement.com](http://InPowerMovement.com), that's with an “I” because some people think it's Em with an “E”, so it's InPowerMovement.com and we're going to put more and more documents up as we get them.

We also are trying to build an automated system so that we can handle a large group moving, keep it organized, keep records of everything.

And I liken it to the building of the Tabernacle as they were coming out of Egypt. Something is being built, and it's not me, *[laughs]* trust me, I'm not this smart.

Something is being built and there are some very key people that are being brought together and something amazing is being built.

What I can see is, the potential of this will change everything very quickly.

**RC:** I'm in touch with someone who is very senior and works in one of the Stop 5G campaigns and she's at least an acquaintance, possibly

a friend of Josh, she says that some of us are trying to do “guided” work.

So, for example, [Digital Survivor](#), the site I’m running, since I have journalistic experience. More and more, you can see that there are people who are waking up, not necessarily fully awake, but are waking up.

People need to know about this. Of course, yourself and people like yourself are helping. It’s a learning process for those of us who are saying, “Hey guys, look at this.”

**CW:** Yeah. And it’s like that, and I’m self-aware enough to know that I don’t know everything, You know, if I’m still here, I don’t know everything, *[laughs]* I can tell you that.

It is a learning process and this Notice, like I said before, we just put it out there. It is written in a way for somebody with total ignorance can actually just sign it and it works, and it keeps them safe.

But, those who are reading it 12-20 times, they are changing. And it's something that I can't explain, they can't explain, it's just happening.

So you can get up to speed by reading this document for some reason, and I don't understand that.

**RC:** I’ve seen a draft of it, at the moment it’s roughly about 20, 21 pages. It sounds like if it’s something that people are going to do. It sounds like it’s probably something that people should try to do – one or two people – try and do in groups or try and get in some kind of mass movement?

**CW:** What we found is in groups, there's another dynamic that happens. Again the Bible says where two or three are gathered something else happens. And just look at it like that, when 2 or 3 are gathered there is more than the sum of the parts. And so gathering together and working on this, discussing it, helps to have the whole organism start to become self-aware.

Like the whole of humanity, so as more of us do it, the whole organism starts to wake up and they don't even know that it's happening. It will just [snaps fingers] happen.

The Bible says in the twinkling of an eye [*snaps fingers*] there will be a change. So, this is the thing that's happening and we're just a part of it, it's a big part, but we're just a part of that.

There's something really huge going on here, and it's very positive and from my point of view, things are getting better [rather than] than worse. I look at 'them', as you said, as being desperate and running around like chickens with their heads cut off trying to get this thing up. It's futile.

**RC:** Are you able, for example, using the website, looking at it from under the bonnet, and seeing what kind of stuff's coming out, as well as feedback that you're getting from people who are doing it. Are you actually sensing that this is picking up?

**CW:** Every day. Since just before Christmas, you could tell it started, and then just after Christmas, January, you could tell it was picking up speed and it's picking up speed daily.

There's a momentum happening and we're just going to try and keep up and be able to handle the influx because at a certain point it will take on a life of it's own.

And so about 2 weeks ago it passed the point where there's no stopping it, even if I were to disappear. It's actually passed that point.

**RC:** It's got a momentum now.

**CW:** Yeah. So every day it's picking up speed.

**RC:** That's heartening news – that's a very positive vibe.

I suppose the question would be, what would the vested interests do next?

We mentioned fiat currency, which is controlled. Of course, there's obviously the potential of crashing the economies and devaluing – the kind of weapons that have been used.

For example, the central banks have used it in Greece, when they tried to leave the European Union [*I was actually talking about when Greece refused to impose austerity measures demanded by the European Central Bank and International Monetary Fund – brain fog!*], which is, of course, an entity which seems to be like a LEGO brick.

Do you foresee any kind of tactics from their side that we may need to consider? Or do you think that's something that we'll take in our stride?

**CW:** That's a huge aspect of it, because without the money, they can't build this thing.

So there seems to be a plan on that as well, and so it's a thing that is being built by an unseen hand, that's the best way I can say it, and that

unseen hand has wisdom beyond belief, and insight and access to time and - you know, so we're into *[laughs]* talking about God. That's where we're at. It becomes clear that there is something that is very benevolent and is very wise, intelligent, powerful, and can see the beginning from the end, all that stuff.

When I look back at my life, and where I am here talking to you today, where I was, I wouldn't foresee this, this wasn't on my radar.

**RC:** No, it's like I really do not want to be doing this. I'm a musician, I want to play in traditional British brass band, deafening people's ears in a room.

*[laughter]*

**CW:** I'm a drummer, I mean my drums are over here and that's who I am, that's what I like to do. I was just brought here. And I can't turn my back on it because I do see the gravity of what's going on, so I'm fully vested in it, but it wasn't my choice.

I didn't foresee any of this coming, and even as I was going through and got myself free, I didn't know that there was more to this, I thought, "OK, well I'm done, you know, they leave me alone. I don't get any more mail." If the police pull me over, they just say, "OK, just move on." That kind of thing. So I was like, yeah, this is all good!

Apparently that wasn't the end, so here we are.

**RC:** It's like that. I'm glad that we are able to do it.

**CW:** It's an amazing time to be alive, I can tell you that, and I know a lot of people are in fear because of the 5G especially, but I don't see it that way, at all. I'm already .... in the new thing, and it's just a matter of time from my perspective, it doesn't matter how fast they build this thing.

They look like chickens with their heads cut off to me, they are just running around and trying to get it up as fast as they can, but it's futile.

**RC:** Well, I think the problem with the fear thing is it creates a very low energy level, a low frequency, which can basically push you into inaction in a sense...

**CW:** Exactly, so that's why this thing is being built and people can join in and when it's moving it will become self-evident.

**RC:** Do you want to elucidate that?

**CW:** Because we've already had people jumping ship, every time something happens, everywhere that it comes up. With just a small group of people doing the NoL, people are leaving. You multiply that by thousands or even millions, you will see that result exacerbated and you'll just see the system crumble.

**RC:** So you're talking about people like CEOs of companies, maybe some lawyers who are employed to further this – and politicians as well, perhaps? Or civil servants? Is that the kind of people you're talking about?

**CW:** All of the above. We've seen lots of lawyers step down, we've seen very high government officials step down, CEOs of utilities, mayors, City Counsellors, on and on and on.

So, there's a lot of naysayers who say it's all a coincidence, but you know, at a certain point you have to go, "it's not a coincidence" because there's a cause and effect, and that's what I've found in my personal journey as well.

Because I thought it was a coincidence, you know, you'd mail something and then the next day they were quitting, and you're like, "Wow, that's just a coincidence!" But after you hit number 12, you go, "no, this is..."

**RC:** It's like you're shining a light on cockroaches and they're all running away, then.

**CW:** Yes.

**RC:** These people, these regulators, who are basically the industry now, these local authorities, these politicians, going right up to..... Donald Trump, the great hope who promotes – "5G – I want 6G!" – any comment on that?

**CW:** I missed that.

**RC:** I was saying, maybe these people who are running, they're all part of the network that facilitates this evil which is being set upon us.

But then you have, for example, public perception, so – and for example you’ve got Donald Trump who’s a great hope for a lot of people and personally,

I must admit, I was glad it wasn’t Hillary Clinton.

*[laughter]*

But – that’s assuming that I like Donald Trump and yet he very recently on Twitter, his preferred media, was coming out with promoting 5G and saying “I want 6G”. What’s going on there?

**CW:** It may be a tactic, I’m like you, I’m on the fence, I’m not a Trump supporter and I’m not a Trump basher. I see the whole thing being somewhat ridiculous.

But again going to the pyramid, and I’m sure you’re aware of some of the things that go on. So the people further down the pyramid are usually motivated by money, or job security, or something like that, and they’re not as vested in it. As you move up the pyramid you have to start taking part in some very sordid things, and to make sure that they’ve got you as you move....

**RC:** Skull and bones. Rituals that totally leave yourself open to – I’m trying to think what the word is, but again, you’re compromised.

**CW:** Yeah.

**RC:** It’s like they’ve literally compromised themselves, which is the price that they pay to be able to slide into some position of power.

**CW:** Yeah, so the Notice of Liability, depending upon where that person is in that pyramid, they will jump ship. If they're not fully vested in it, and it's only about money or job security or something like that, they'll just get out.

The ones that are really in it, know exactly what's going on, even the other dimensions. Those people generally stick to their plan because they're a little bit psychopathic.

So, it depends on who gets sent the document as to their reaction.

**RC:** And so when you send the document, you have to send it to presumably a named person as well as the future holders of that post?

**CW:** We send it to the post itself, to the position, and we send it to the living being man, because that's 2 different jurisdictions. If the man or woman leaves, the new person that takes the position then has to take on the liabilities.

It's just commerce. And the person leaving is not exonerated from it because of the "man" issue so you can still go after them personally.

**RC:** Through InPower people can do this and they don't necessarily have to know everything to use these documents?

**CW:** It's like the drive-thru version.

*[laughter]*

But that said, and I'm going to say it again, those that have read it seems like 12 times to 20 — that's the number, we're not telling people to do that, they're just doing it. Something happens.

That's what we really need, is for people to rise up in consciousness and understanding of who they are. It's more like that, and the more people that do it, the quicker the change will come.

**RC:** It sounds like people can get encouragement and fortitude from the InPower Movement.

**CW:** Well, we've got people who have kept their meters, their neighbour got one, then they skipped over, then the next neighbour got one. So we're not advertising that anymore because we found that when we put that out in the public, the powers that be were jumping on it, very quickly and very aggressively.

So we're keeping the successes quiet, and of course we get a lot of criticism that it's not working and everything, but it's just tactical. We're not exposing where it's working anymore.

So, until it reaches a critical mass – and it's moving fast enough, it will become self-evident anyway. And then it won't matter. We can definitely put out all the things that are happening.

**RC:** I realise we are pulling together and trying to spread that word, and in a Biblical context, by setting an example, and showing people that it can work.

**CW:** Yes, it's again it's in the Bible, Jesus said, "Make disciples." Teach people, that's what he was saying. Make disciples.

And we turned it into some kind of religious thing but it's actually no -  
“show people how to get out of this. I’ve made the way.”

**RC:** I have a problem with that but I am not countering anything that you said . but I think we have been led onto a path of deception where the Bible is something that we’re discouraged to read.

The Bible in one sense, it's like a contract on its own – but it’s like it’s telling a truth that underlies everything. The big lie, the great deception is actually a reverse mirror of the Bible, and we are presented with that reverse mirror as a reality.

And you probably don’t need to say “I am a Christian”. In fact, in a sense, you don’t even need to say “I believe in God”. If you say, “that’s what that says, and it makes sense,” ....and ....“that’s what that says, and it makes a different kind of sense.”

**CW:** Exactly, and then you start to come to the point where – who did this? How?

And then you come to the realisation that it’s not something that I can understand, there’s something else going on here, and that is God.

And you don’t have to put him in a box, or her in a box, or even have gender or any of that stuff. You don’t have to have a “this is God” thing, right? You just start to realise that there’s a higher intelligence and I’m part of that higher intelligence.

I’m an aspect of it. And that’s the key, that’s what the Bible’s trying to tell you. ‘They’ just skewed it in a way – they made it religious in some way. And it’s way more – it’s a very deep book and you can learn so much from it, from so many points of view. It just becomes “who did this?”

And who was that intelligence trying to talk to? When you get there, it's like, the intelligence was trying to talk to himself.

**RC:** It's also the issue going back to the Knights Templar. They all set out and looked after each other's fortunes – and I think it's almost like you realise or we're encouraged to realise, that a system could be set up that can be used to exploit.

And then what happened after the Catholic Church took off and became bigger than the Knights. The Knights bit back at them.

Then you have the theories about the “Black Pope”. And the current pope is the Apostate Pope.

**CW:** No, but at the end of the day you can ignore all that because apparently in the book that you've sworn on as the contract, we have dominion!

**RC:** Yes! We have....

**CW:** You got a higher claim? They just have a claim, we have a higher claim. And that's part of Lex Mercatoria as well. Says right here, dominion! Where do you have a claim that's higher than that one? They don't have it.

They've just assumed that position and done all kinds of whatever's and everybody has a point of view about it and the Bible itself.

I can tell you, every time I do a talk, I ask this question: “Who does not have an opinion about the Bible?” So far – one! One lady!

That in itself is astounding! How is this possible that everybody has an opinion about this? And then I ask who has read it, and it's usually about 5%-10%.

So your opinion is not your own. It cannot be, you have not read it! Your opinion came from somebody else; it was put in you and you hold to it strongly, but if you actually self-analyse, it's not your opinion.

**RC:** Also you have the 20th century, advertising man Edward Bernays, Freud's nephew or grandson? The master of propaganda? Which is what they call public relations which was about skewing public perception of events.

or example, the whole thing about when tobacco sales numbers were going down they created a problem-reaction-solution which was "Why shouldn't the women smoke?" So women started looking cool [*and tobacco sales rocketed*].

Then of course, with Bernays, his very first thing: there was an industrial dispute, at a factory, and there was an outrage by the factory owners. [But] The owners and Bernays found a way through media of the day to turn public perception against the strikers.

All these things and the programming – television programming – you got this whole media system, which of course is controlled. You've got vested interests who, certainly after Watergate, what the Washington Post supposedly did, installed [their] people in various newspapers.

An intelligence agency, that I will not name because I'm not exactly sure who that is, but all the evidence lines up, tried to social engineer me and ultimately recruit me while in Prague a few years ago.

They even went to the point of offering to buy me a job as a newspaper journalist, presumably some kind of editorial columnist, and I know what they wanted because they thought that I had access to some people that are perceived as being Alt-right purely because I interviewed someone....

**CW:** Yeah, so you were being enticed into that pyramid –

**RC:** Yeah.

**CW:** And again, you got the concept that they put out public perception, as you pointed out, they're manipulating the group mind, the herd mind, the flock mind.

And therefore everybody kind of buys into it. Whether they understand it or not. And so it's a mechanism, and you just need to have the right information put into that mechanism and we will turn it around the other way.

And it happens fast, as you just pointed out. Tobacco sales going down, do a thing - *[makes zipping sound]* - goes back up!

**RC:** The Hegelian dialectic which is used by the West with terrorism, so we have to have more surveillance of the population, etc, etc, and you can see it echoing in ripples with Britain trying to leave the European Union ... through to all sorts of things.

**CW:** Yeah! I think they've pushed so hard that people are starting to sense that there's something wrong. And soon as the right thing goes by them, they'll go, "Hey, that's going in the other direction, get on!"

And you just create a flock and it changes the whole being. The whole flock.

**RC:** And as you said, when you're awake or awakening, you actually realize this is a pretty exciting time to be alive.

**CW:** That's how I see it and there's nothing they can do about it. We're doing everything inside of their system, it's like uuuggggh! They've left it open, you know, from my perspective, because I can see it, it's a huge blunder. It's the Achilles heel, it's the Trojan Horse, all that stuff.

They've left it exposed – because a smart meter goes on somebody's house, you can affect things in other dimensions. That's how open it is. And it's like whooooaaa!

**RC:** And, of course, it all ties into the smart meters thing ties into the 5G – this Internet of Things dystopia that we're being sold.

**CW:** It's all the same thing, yeah.

**RC:** OK, Cal, I've taken up over an hour and a half of your time, I feel like I could talk to you for very, very much longer but you must be an incredibly busy man.

**CW:** We're very busy right now, like I said, the thing is picking up speed daily and we're just trying to hang on, because right now we're a few, that are actually functioning.

We have quite a large following, but there's only a few that are sort of at a functioning level, like really functioning. So, that's where we're at. And it's growing, people are coming along, but there's a huge task with few hands.

**RC:** Well, if there's anything that Digital Survivor can do ... the site started in December, and we're not huge, but the stats have multiplied much more than ten-fold, and there are other sites and there are some fantastic sites, some very, very good sites, but there's still so few of us at the moment that it's almost like people rushed to us and they were looking for somewhere to meet.

I want to encourage them to act and to actually realise that we all have sovereignty and we have that dominion that you're talking about - and what you're doing with the InPower Movement is fantastic.

**CW:** And you as well, so, it's all one thing.

**RC:** I don't know if you know about Max Igan. He doesn't really take to any religious philosophy – but he's got a saying, which is ancient Mayan, and I think it's applicable in Christianity as well, which is “In Lak 'ech”, which is basically “I am another version of you”. Basically, we're all facets of the one being, we're all different experiences of the one being. And I think that we've been beguiled slightly by our differences and it's time to realize who and what we are.

**CW:** Yeah.

**RC:** Your explanation of the wider issues as well, is invaluable to me. I heard you on the crrow777 interview and I thought it was splendid.

**CW:** Yeah, that was a really good interview. I like those guys.

**RC:** Yeah. OK, Is there anything you want to add then? I don't want to take up your time anymore.

**CW:** No, well -- go on our site, watch the video, maybe you'll be able to glean something from that.

And we do need some funding, that's if you'd like to give, because we have to build a computer program and that's going to cost some money in the short run, so other than that, yeah, just get on board! It's gonna be a wild ride!

**RC:** I'd like to make this into an article, and I'll get all the links I can. Big thanks to Leah for her input into all of this.

If she wants to give me some suggestions for an article to help what you're doing and what we're all doing, basically. It would be an honour and privileged to do that.

OK Cal, I'd love to talk to you all day, but....

**CW:** Yeah.

**RC:** All right. Thanks, Cal, and I just – people can find you at...

**CW:** InPowerMovement.com

**RC:** OK, that's brilliant, and anyone who wants to find me, it's DigitalSurvivor.uk

It's been a great pleasure speaking to you. Absolute pleasure.

**CW:** You as well.

**Interview ends**